

Appln No. 10/625,316
Amdt date April 6, 2006
Reply to Office action of October 7, 2005

EXHIBIT B

RECEIVED

OCT 24 2000

Christie, Parker & Hale, LLP

OCTOBER 18, 2000



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER
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CHRISTIE, PARKER & HALE, LLP
GRANT T. LANGTON
P.O. BOX 7068
PASADENA, CA 91109-7068



101448807A

CASE # 35452 ACTION
REMARKS FILE DATE
DEADLINE

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/28/2000

REEL/FRAME: 011032/0472
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

VENKATASANTHANAM, SRIRAM

DOC DATE: 08/08/2000

ASSIGNOR:

HEYDARPOUR, RAMIN

DOC DATE: 08/04/2000

ASSIGNOR:

SHIH, FRANK Y.

DOC DATE: 08/04/2000

ASSIGNEE:

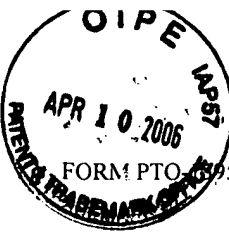
AVERY DENNISON CORPORATION
150 NORTH ORANGE GROVE BOULEVARD
PASADENA, CALIFORNIA 91103

SERIAL NUMBER: 09547942
PATENT NUMBER:

FILING DATE: 04/11/2000
ISSUE DATE:

011032/0472 PAGE 2

SHARON LATIMER, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



09-05-2000



101448807

Docket No. 35452/GTL/A23

REC

Box Assignment
Commissioner of Patents and Trademarks
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1. Name of conveying party(ies): <i>8-2800</i> Sriram Venkatasanthanam Ramin Heydarpour Frank Y. Shih Additional name(s) of conveying party(ies) attached: no		2. Name and address of receiving party(ies): Name: Avery Dennison Corporation Street Address: 150 North Orange Grove Boulevard, Pasadena, California 91103 Additional name(s) & address(es) attached? no			
3. Name of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 8 August 2000, 4 August 2000, 4 August 2000					
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: . <table border="0"><tr><td>A. Patent Application No.(s) 09/547,942</td><td>B. Patent No.(s)</td></tr></table> <div>08 31/2000 STEFFERA 00000084 09547942 01 00:581 40.00 EP</div> Additional numbers attached? no				A. Patent Application No.(s) 09/547,942	B. Patent No.(s)
A. Patent Application No.(s) 09/547,942	B. Patent No.(s)				
5. Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Grant T. Langton		6. Total number of applications and patents involved..... 1			
10. <input type="checkbox"/> Explanatory letter is enclosed.		7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$ 40.00 8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.			
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Date: August 22, 2000 By <u><i>Grant T. Langton</i></u> Name: Grant T. Langton 626/795-9900 I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231 ON <u><i>Martin Cassin</i></u> <u><i>August 22, 2000</i></u> (DATE SIGNED) Total number of pages including cover sheet, attachments, and document: 4					

ASSIGNMENT

WHEREAS, WE, SRIRAM VENKATASANTHANAM, RAMIN HEYDARPOUR, FRANK Y. SHIH, residing at 2330 East Del Mar, #223, Pasadena, California 91107; 320 North Maple, P-7, Beverly Hills, California 90210; 911 Palo Alto Drive, Arcadia, California 91007, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **INHERENTLY INKJET PRINTABLE FILM SUBSTITUTE**, filed April 11, 2000, Application No. 09/547,942.

AND WHEREAS AVERY DENNISON CORPORATION, a State of Delaware corporation, having a place of business at 150 North Orange Grove Boulevard, Pasadena, California 91103 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

ASSIGNMENT
Docket No. 35452/GTL/A23

Joint

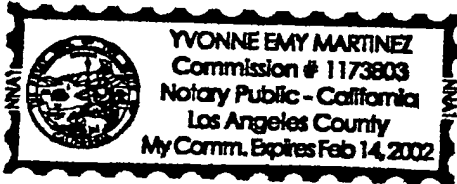
IN TESTIMONY WHEREOF, I hereunto set my hand this 8th day of August, 2000.


Sriram Venkatasanthanam

STATE OF California)
COUNTY OF Los Angeles)

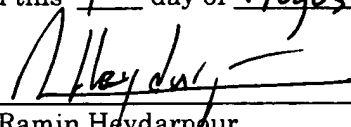
On 8-8-00, before me Yvonne Emy Martinez, Notary Public, personally appeared Sriram Venkatasanthanam personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Yvonne Emy Martinez
Signature of Notary

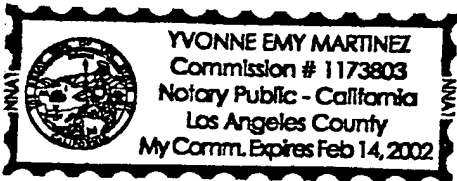
IN TESTIMONY WHEREOF, I hereunto set my hand this 4th day of August, 2000.


Ramin Heydarpour

STATE OF California)
COUNTY OF Los Angeles)

On August, before me Yvonne Emy Martinez, Notary Public, personally appeared Ramin Heydarpour personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Yvonne Emy Martinez
Signature of Notary

ASSIGNMENT

Docket No. 35452/GTL/A23

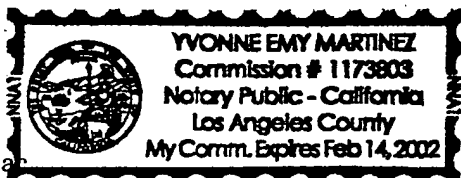
Joint

IN TESTIMONY WHEREOF, I hereunto set my hand this 4th day of August, 2000.

Frank Y. Shih
Frank Y. Shih

STATE OF California)
COUNTY OF Los Angeles)

On August 4, 2000, before me Yvonne Emy Martinez, Notary Public, personally appeared Frank Y. Shih personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



GTL/ma
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WITNESS my hand and official seal.

Yvonne Emy Martinez
Signature of Notary



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OCT 01 2001

Christie, Parker & Hale, LLP

SEPTEMBER 26, 2001



bm GIL
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Washington, D.C. 20231

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CHRISTIE, PARKER & HALE LLP
GRANT T. LANGTON
PO BOX 7068
PASADENA, CA 91109-7068

CASE # 35452 ACTION _____
REMINDER _____
DEADLINE _____

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/02/2001

REEL/FRAME: 011997/0410
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

MALLYA, PRAKASH

DOC DATE: 05/02/2001

ASSIGNEE:

AVERY DENNISON CORPORATION
150 NORTH ORANGE GROVE BOULEVARD
PASADENA, CALIFORNIA 91103

SERIAL NUMBER: 09547942
PATENT NUMBER:

FILING DATE: 04/11/2000
ISSUE DATE:

SAUNDRA BALLENGER, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



RECOI

07-26-2001



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D 87
Docket No. 35452/GTL/A23

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Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1. Name of conveying party(ies): Prakash Mallya <i>72007</i> Additional name(s) of conveying party(ies) attached: no		2. Name and address of receiving party(ies): Name: Avery Dennison Corporation Street Address: 150 North Orange Grove Boulevard Pasadena, California 91103	
3. Name of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 2 May 2001		Additional name(s) & address(es) attached? no	
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) 09/547,942 B. Patent No.(s) Additional numbers attached? no			
5. Please return the recorded document and address all correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Grant T. Langton		6. Total number of applications and patents involved..... 1	
10. <input type="checkbox"/> Explanatory letter is enclosed.		7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41): \$ 40.00 8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Date: July 16, 2001 By <i>Grant T. Langton</i> Name: Grant T. Langton 626/795-9900 <small>I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENT, WASHINGTON, D.C. 20231 ON</small> <i>7/16/01</i> <i>Marti Carroll</i> DATE SIGNATURE Total number of pages including cover sheet, attachments, and document: 3			

07/25/2001 RANMED1 00000145 09347942

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ASSIGNMENT

WHEREAS, I, PRAKASH MALLYA, residing at 541 West Orange Grove Avenue, Sierra Madre, California 91024, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **INHERENTLY INK RECEPTIVE FILM SUBSTRATES**, filed April 11, 2000, Application No. 09/547,942.

AND WHEREAS AVERY DENNISON CORPORATION, a State of Delaware corporation, having a place of business at 150 North Orange Grove Boulevard, Pasadena, California 91103 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and I hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant and agree that I will communicate to ASSIGNEE any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

ASSIGNMENT
Docket No. 35452/GTL/A23

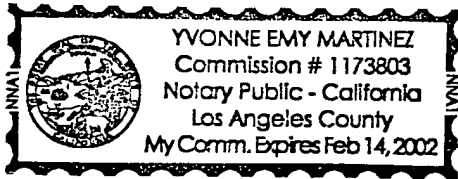
Sole

IN TESTIMONY WHEREOF, I hereunto set my hand this 2 day of May, 2001.

Prakash Mallya
Prakash Mallya

STATE OF California)
COUNTY OF Los Angeles)

On 5-2-01, before me Yvonne Emy Martinez, Notary Public, personally appeared **Prakash Mallya** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Yvonne Emy Martinez
Signature of Notary

GTL/mac
MAC PAS345104.1.*-4/25/01 10:59 AM